



Republic of the Philippines
QUEZON CITY COUNCIL

Quezon City
19th City Council

PR19CC-634

42nd Regular Session

RESOLUTION NO. SP- **6150**, S-2014

A RESOLUTION AUTHORIZING THE PURCHASE BY THE QUEZON CITY GOVERNMENT, THROUGH THE CITY MAYOR, HONORABLE HERBERT M. BAUTISTA, OF ADDITIONAL TWO (2) UNITS OF MOTOR VEHICLES AMOUNTING TO TWO MILLION PESOS (PHP2,000,000.00), FOR MONITORING OF PROGRAMS AND PROJECTS OF THE OFFICE OF COUNCILOR ROGELIO "ROGER" P. JUAN, TO BE CHARGED IN AID OF LEGISLATION AGAINST THE AVAILABLE FUNDS OF THE SAME OFFICE.

Introduced by Councilor RAMON P. MEDALLA.

Co-Introduced by Councilors Anthony Peter D. Crisologo, Ricardo T. Belmonte, Jr., Dorothy A. Delarmente, Lena Marie P. Juico, Victor V. Ferrer, Jr., Alexis R. Herrera, Precious Hipolito Castelo, Voltaire Godofredo I. Liban III, Roderick M. Paulate, Ramulfo Z. Ludovica, Estrella C. Valmocina, Allan Benedict S. Reyes, Gian Carlo G. Sotto, Eufemio C. Lagumbay, Jose Mario Don S. De Leon, Jaime F. Borres, Jesus Manuel C. Suntay, Marvin C. Rillo, Vincent DG. Belmonte, Bayani V. Hipol, Jose A. Visaya, Julienne Alyson Rae V. Medalla, Godofredo T. Liban II, Andres Jose G. Yllana, Jr., Allan Butch T. Francisco, Karl Edgar C. Castelo, Candy A. Medina, Diorella Maria G. Sotto, Marivic Co-Pilar, Melencio "Bobby" T. Castelo, Jr., Donato C. Matias and Ricardo B. Corpuz.

WHEREAS, the Office of Councilor Rogelio "Roger" P. Juan is requesting for the purchase of two (2) units of motor vehicles, with the following specifications;

GENERAL SPECIFICATIONS

- Overall Length 4640 mm
- Overall Width 1695 mm
- Overall Height 1965 mm
- Curb Weight 1540 kg
- Dual Aircon
- 5 Speed Manual-Long Wheelbase
- 4D56 2.5L 4 In-Line SOHC, Diesel Engine
- EURO-2 Compliant

[Handwritten signatures and initials]

- Independent Wishbone and Coil --Spring with Stabilizer Front Suspension
- Semi-Elliptic Leaf Spring Rear Suspension
- 10" Ventilated Discs Front Brakes,
- 10" Leading and Trailing Drums Rear Brakes,

- 9" Master Vacuum Brake Booster,
- Ball and Nut Gear Type with Power Steering,
- 2-Spoke Polypropylene Steering Wheel,
- USB & SD Card Ready & AM/FM Tuner with 2 Speakers, and
- 17 seating capacity.

With Additional Accessories:

ROOF LUGGAGE (STAINLESS STEEL MATERIAL)

- roof luggage made of stainless steel pipe 1 1/2" ø on base & 7/8" ø on base @ 5"
- high occupying the entire roof portion of rear body
- 2.0mm. thick aluminum checkered plate as flooring of luggage
- stainless service ladder on RH side/hack portion

WARNING LIGHT ASSEMBLY

- 1 set LED type warning light on cab roof w/ PA system, microphone & speaker

LEAFSPRING

- 1 pc. leafspring on LH/RH rear side portion of cab

WHEREAS, the aforementioned vehicles will be used by the same Office in monitoring of its various programs and projects;


WHEREAS, Section 455 (b) (1) (vi) of Republic Act. No. 7160, otherwise known as the "Local Government Code of 1991", provides that the City Mayor shall represent the City in all its transactions and sign in its behalf all bonds, contracts and obligations, and such other documents upon the authority of the Sangguniang Panlungsod or pursuant to law or ordinance.



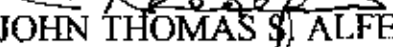
NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to authorize, as it does hereby authorize the purchase by the Quezon City Government, through the City Mayor, Honorable Herbert M. Bautista, of additional two (2) units of motor vehicles amounting to Two Million Pesos (Php2,000,000.00), for monitoring of programs and projects of the office of Councilor Rogelio "Roger" P. Juan, to be charged in aid of legislation against the available funds of the same office.

ADOPTED: September 29, 2014.



MA. JOSEFINA G. BELMONTE
Vice Mayor
Presiding Officer

ATTESTED:


Atty. JOHN THOMAS S. ALFEROS III
City Gov't. Asst. Dept. Head III

CERTIFICATION

This is to certify that this Resolution was APPROVED by the City Council on Second Reading on September 29, 2014 and was CONFIRMED on October 20, 2014.


Atty. JOHN THOMAS S. ALFEROS III
City Gov't. Asst. Dept. Head III 